



Steven L. Beshear  
Governor

John W. Clay  
Vice Chairman

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
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Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
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Caroline Pitt Clark  
Commissioner

Larry R. Bond  
Commissioner  
Department of Public Protection

May 30, 2008

Jack Bragg  
Vice President of Finance  
Northern Kentucky Water District  
2835 Crescent Springs Road  
P. O. Box 18640  
Erlanger, KY 41018-0640

RE: Case No. 2008-00191  
Northern Kentucky Water District  
(Training or Certification)  
Approval of Water Commissioner Training

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received May 28, 2008 and has been assigned Case No. 2008-00191. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo  
Executive Director

SS/rs



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Honorable John N. Hughes  
Attorney at Law  
124 West Todd Street  
Frankfort, KY 40601

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Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

SS/rs